

**WINTER 2013/2014**

**HAMPSHIRE COUNTY**

**CHICHESTER B**

**DIVISION 5**

|                   | RND1 | RND2 | RND3 | RND4 | RND5 | RND6 | RND7 | RND8 | RND9 | RND10 | RND11 | RND12 | RND13 | RND14 | AVG   | start/avg | inc/dec |   |
|-------------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----------|---------|---|
| MATHESON H        | 98   | 99   | 95   | 99   | 99   | 96   | 97   | 97   | 97   | 97    | 95    | 99    | 100   | 99    | 97.64 | 96.07     | 1.57    | 1 |
| KENT E            | 97   | 96   | 94   | 98   |      |      |      |      |      |       |       |       |       |       | 96.25 | 95.71     | 0.54    | 3 |
| GARDINER J        | 94   | 86   | 93   | 96   | 97   | 96   | 92   | 94   | 95   | 93    | 96    | 97    | 94    | 96    | 94.21 | 95.50     | -1.29   | 4 |
| PEART J           | 89   | 96   | 95   | 88   | 95   | 94   | 96   | 96   | 95   | 91    | 98    | 93    | 95    | 95    | 94.00 | 94.57     | -0.57   | 6 |
| BURTON R          | 88   | 95   | 95   | 97   | 94   | 93   | 90   | 94   | 95   | 97    | 97    | 92    | 96    | 94    | 94.07 | 94.53     | -0.46   | 5 |
| ELLAMS R          |      |      |      |      | 99   | 97   | 95   | 97   | 96   | 95    | 95    | 96    | 99    | 99    | 96.80 | 95.50     | 1.30    | 2 |
|                   |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |           |         |   |
|                   |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |           |         |   |
| <b>TOTAL</b>      | 466  | 472  | 472  | 478  | 484  | 476  | 470  | 478  | 478  | 473   | 481   | 477   | 484   | 483   |       |           |         |   |
| <b>OPPOSITION</b> | 475  | 477  | 477  | NCR  | 473  | 473  | 470  | 469  | 471  | 481   | 482   | 484   | 476   | 480   |       |           |         |   |
| <b>TEAM NO</b>    | 6    | 5    | 4    | 7    | 2    | 1    | 8    | 6    | 5    | 4     | 7     | 2     | 1     | 8     |       |           |         |   |
| <b>RESULT</b>     | L    | L    | L    | W    | W    | W    | T    | W    | L    | W     | L     | L     | W     | W     |       |           |         |   |
| <b>POSITION</b>   |      | 7    |      | 6    |      | 4    |      | 3    |      | 3     |       | 5     |       | 4     |       |           |         |   |

**SCORER**  
**MRS L BENFIELD**

- 1 ALDERSHOT
- 2 ALTON
- 3 CHICHESTER
- 4 FAREHAM
- 5 NEW MILTON
- 6 SHANKLIN
- 7 UNIVERSITY
- 8 WINDSOR

**CAPT**  
**EDDIE KENT**