

# WINTER 2014/2015

## SUSSEX COUNTY

### CHICHESTER D

### DIVISION 6

|                     | RND1 | RND2 | RND3 | RND4 | RND5 | RND6 | RND7 | RND8 | RND9 | RND10 | RND11 | RND12 | RND13 | RND14 | AVG          | start/avg | inc/dec |   |
|---------------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|--------------|-----------|---------|---|
| <b>SOUTHERTON I</b> | 84   | 91   | 89   | 91   | 83   | 88   | 86   | 93   | 93   |       |       |       |       |       | <b>88.67</b> | 91.07     | -2.40   | 3 |
| <b>GARDINER B</b>   | 87   | 92   | 91   | 91   | 93   | 89   | 88   | 88   | 86   | 92    | 94    | 91    | 89    | 93    | <b>90.29</b> | 87.71     | 2.58    | 1 |
| <b>HAWKER G</b>     | 81   | 86   | 82   | 83   | 93   | 89   | 89   | 93   | 92   | 86    | 78    | 81    | 84    | 87    | <b>86.00</b> | 85.64     | 0.36    | 5 |
| <b>BRITTEN H</b>    | 88   | 91   | 89   | 87   | 86   | 91   | 91   | 80   | 87   | 87    | 84    | 87    | 91    | 89    | <b>87.71</b> | 84.38     | 3.33    | 4 |
| <b>EDWARDS C</b>    | 83   | 88   | 88   | 87   | 81   | 81   | 83   | 80   | 82   | 87    | 88    | 86    | 87    | 84    | <b>84.64</b> | 82.80     | 1.84    | 6 |
| <b>WHITE P</b>      |      |      |      |      |      |      |      |      |      | 89    |       |       |       |       | <b>89.00</b> | 89.30     | -0.30   |   |
| <b>BRITTEN J</b>    |      |      |      |      |      |      |      |      |      |       |       |       | 83    | 86    | <b>84.50</b> | 85.00     | -0.50   |   |
| <b>A CHRISTOFI</b>  |      |      |      |      |      |      |      |      |      |       | 92    | 98    |       |       | <b>95.00</b> | 89        | 6       |   |
| <b>TOTAL</b>        | 423  | 448  | 439  | 439  | 436  | 438  | 437  | 434  | 440  | 441   | 436   | 443   | 434   | 439   |              |           |         |   |
| <b>OPPOSITION</b>   | 408  | 360  | 411  | 443  | 444  | 441  | 456  | 411  | 432  | 415   | 405   | 441   | 452   | 357   |              |           |         |   |
| <b>TEAM NO</b>      | 7    | 6    | 5    | 8    | 1    | 2    | 3    | 7    | 6    | 5     | 8     | 1     | 2     | 3     |              |           |         |   |
| <b>RESULT</b>       | W    | W    | W    | L    | L    | L    | L    | W    | W    | W     | W     | L     | L     | W     |              |           |         |   |
| <b>POSITION</b>     |      | 4    |      | 4    |      | 4    |      | 4    |      | 3     |       | 4     |       | 4     |              |           |         |   |

**SCORER**  
**P WHITEMAN**

- 1 BALCOMBE
- 2 EASTBOURNE C
- 3 LINDFIELD B
- 4 CHICHESTER D
- 5 SOUTHWICK D
- 6 RINGMER RBL B
- 7 BRT RAILWAY B
- 8 BOGEY TEAM

**CAPT**  
**S SADLER**